

STATE BOARD OF TECHNICAL EDUCATION, JHARKHAND

SCIENCE & TECHNOLOGY CAMPUS, SIRKHA TOLI, NAMKUM, RANCHI

K.K. POLYTECHNIC, DHANBAD

5TH SEMESTER DIPLOMA IN ELECTRICAL ENGINEERING NOVEMBER-DECEMBER EXAMINATION-2018 HELD IN THE MONTH OF DECEMBER 2018

Pages : 1 of 3

| I (D) | 75% & Above | 60% & Above | 45% & Above | 121431 | 121441 | 121451 | 121461 | 121501 | TOTAL THEORY | TOTAL PRACTICAL | 121438 | 121468 | 121508 | TOTAL ORAL | 121449 | 121519 | 121529 | 121469 | 121509 | TOTAL TERM WORK | 16005 | TOTAL SESSIONAL | GRAND TOTAL | AGGR. TOTAL | GRADE | |
|-----------------------|-------------|-------------|-------------|--------|--------|--------|--------|--------|--------------|-----------------|--------|--------|--------|------------|--------|--------|--------|--------|--------|-----------------|-------|-----------------|-------------|-------------|---------------------------------|--|
| SUBJECT TOTAL | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 25 | 25 | 25 | 75 | 25 | 25 | 50 | 25 | 25 | 150 | 50 | 50 | 825 | 825 | |
| PASS MARKS IN SUBJECT | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 10 | 10 | 10 | 30 | 10 | 10 | 20 | 10 | 10 | 60 | 0 | 0 | 310 | | |
| 12304080061 | - | 10* | - | - | - | - | - | - | 10 | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 10 | 10 | F : 121441 | |
| NILAM SAWAIYAN | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 14304080019 | - | - | 9* | - | - | - | - | - | 9 | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 9 | 9 | F : 121451 | |
| GOURAV KUMAR PAL | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 14304080027 | - | 40 | - | - | - | - | - | - | 40 | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121441 | |
| MD QAMAR ANSARI | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 14304080029 | - | 40 | - | - | - | - | - | - | 40 | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121441 | |
| MD SHAHID ANSARI | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 14304080046 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| ISATYAJIT TUDU | - | 40 | - | - | - | - | - | - | 40 | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121441 | |
| 14304080055 | - | 40 | - | - | - | - | - | - | 40 | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121441 | |
| SUJEET KUMAR SAW | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 14304080059 | - | 40 | - | - | - | - | - | - | 40 | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121441 | |
| VIKASH KUMAR DHARHI | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 14304080080 | - | 41 | - | - | - | - | - | - | 41 | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 41 | 41 | P : 121441 | |
| ARUN KUMAR | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 14304080090 | - | 0* | - | 40 | 14* | 54 | 0 | - | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 54 | 54 | P : 121461 F : 121441 121501 | |
| BRAJESH KUMAR | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 14304080115 | - | - | - | 50 | - | 50 | 0 | - | - | 0 | - | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 50 | 50 | P : 121461 | |
| IMAMTIA KUMARI | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |

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Tabulator I

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5TH SEMESTER DIPLOMA IN ELECTRICAL ENGINEERING NOVEMBER-DECEMBER EXAMINATION-2018

HELD IN THE MONTH OF DECEMBER 2018

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| I (D) | 75% & Above 60% & Above 45% & Above | 121431 | 121441 | 121451 | 121461 | 121501 | TOTAL THEORY | TOTAL PRACT ICAL | 121438 | 121468 | 121508 | TOTAL ORAL | 121449 | 121519 | 121529 | 121469 | 121509 | TOTAL TERM WORK | 16005 | TOTAL SESSIO NAL | GRAND TOTAL | AGGR. TOTAL | GRADE |
|-------------------|---|--------|--------|--------|--------|--------|-----------------|------------------------|--------|--------|--------|---------------|--------|--------|--------|--------|--------|-----------------------|-------|------------------------|----------------|----------------|---------------------------------|
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 25 | 25 | 25 | 75 | 25 | 25 | 25 | 25 | 150 | 50 | 50 | 825 | 825 | |
| PASS MARKS IN | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 10 | 10 | 10 | 30 | 10 | 10 | 10 | 10 | 60 | 0 | 0 | 310 | | |
| SUBJECT | | | | | | | | | | | | | | | | | | | | | | | |
| 14304080134 | | | | | | | | | | | | | | | | | | | | | | | |
| pappu kumar singh | | - | 4* | 5* | - | 22* | 31 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 31 | 31 | F : 121441 121451 121501 |
| 14304085004 | | | | | | | | | | | | | | | | | | | | | | | |
| JITU BAURI | | - | 3* | - | - | - | 3 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 3 | 3 | F : 121441 |
| 14304085005 | | | | | | | | | | | | | | | | | | | | | | | |
| KAPIL DEO MAHATO | | - | - | 7* | - | - | 7 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 7 | 7 | F : 121451 |
| 14304085015 | | | | | | | | | | | | | | | | | | | | | | | |
| SHAMBHU BAURI | | - | 40 | - | - | - | 40 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121441 |
| 15304080018 | | | | | | | | | | | | | | | | | | | | | | | |
| ANKIT KUMAR | | - | 41 | - | - | - | 41 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 41 | 41 | P : 121441 |
| 15304080028 | | | | | | | | | | | | | | | | | | | | | | | |
| avinash kumar | | 50 | - | 16* | - | 42 | 108 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 108 | 108 | P : 121431 121501 F : 121451 |
| 15304080056 | | | | | | | | | | | | | | | | | | | | | | | |
| INDRA KUMAR RAM | | - | 40 | - | - | 41 | 81 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 81 | 81 | P : 121441 121501 |
| 15304080060 | | | | | | | | | | | | | | | | | | | | | | | |
| JALESHWAR MAHTO | | - | - | - | - | 40 | 40 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121501 |
| 15304080062 | | | | | | | | | | | | | | | | | | | | | | | |
| JITENDRA KUMAR | | - | - | - | 40 | - | 40 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121461 |
| PANDIT | | | | | | | | | | | | | | | | | | | | | | | |
| 15304080098 | | | | | | | | | | | | | | | | | | | | | | | |
| INITISH KUMAR | | - | 43 | - | - | - | 43 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 43 | 43 | P : 121441 |

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|------------------------------------|---|--------|--------|--------|--------|--------|-----------------|------------------------|--------|--------|--------|---------------|--------|--------|--------|--------|--------|-----------------------|-------|------------------------|----------------|----------------|---------------------------------|
| SUBJECT TOTAL | | 100 | 100 | 100 | 100 | 100 | 500 | 50 | 50 | 25 | 25 | 25 | 25 | 25 | 50 | 25 | 25 | 150 | 50 | 50 | 825 | 825 | |
| PASS MARKS IN SUBJECT | | 40 | 40 | 40 | 40 | 40 | 200 | 20 | 20 | 10 | 10 | 10 | 10 | 10 | 20 | 10 | 10 | 60 | 0 | 0 | 310 | | |
| 15304080104 PAPPU RAJAK | - | - | 40 | - | - | - | 40 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121441 |
| 15304080114 RAHUL KUMAR VERMA | - | - | 48 | - | - | - | 48 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 48 | 48 | P : 121441 |
| 15304080119 RAKHIPREM TUDU | - | - | 40 | - | - | - | 40 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 40 | 40 | P : 121441 |
| 15304080161 SURA PASWAN | 0* | - | - | - | - | - | 0 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 0 | 0 | F : 121431 |
| 15304080163 TAPASH KUMAR MISHRA | 0* | - | - | - | - | - | 0 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 0 | 0 | F : 121431 |
| 15304080164 TARUN KUMAR | 0* | 40 | - | - | - | 40 | 80 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 80 | 80 | P : 121441 121501 F : 121431 |
| 15304080166 TULSI PRASAD SINGH | 40 | 40 | - | - | - | 42 | 122 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 122 | 122 | P : 121431 121441 121501 |
| 15304080172 VICKY KUMAR | 45 | - | - | - | - | - | 45 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 45 | 45 | P : 121431 |
| 15304085019 SUBHIANJAN KUMAR | 41 | - | - | - | - | - | 41 | - | 0 | - | - | 0 | - | - | - | - | - | 0 | - | 0 | 41 | 41 | P : 121431 |

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